**SERMON NOTES**

***“He Saves Us”***

**Mark 14: 32 - 36**

**We are saved because Jesus came to the earth to give His life for \_\_\_\_\_\_\_\_\_\_\_\_\_ - for all the ways that we fall short and that we have rebelled against God and His ways - that we might turn to Him in faith by repentance of our sin.**

**Thinking of what lay before Him, the penalty for sins that were not His, in Gethsemane Jesus’s soul was \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ unto death.**

**The \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in verse 36 represents God’s right and just wrath for sin.**

**God has a rightful wrath and a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ anger toward sin and sinners (Psalm 5: 4-5; Habakkuk; Romans 3: 10-12; Ephesians 2; 1 Corinthians 6: 9-10).**

**If the gospel is to be \_\_\_\_\_\_\_\_\_\_\_\_\_ news for us then we have to understand that whatever way sin manifests itself in our life, we have all sought our own way, gone after our own path and turned away from the Lord.**

**Our sin calls for a holy and upright and perfect God to punish it. God’s right and just wrath is correctly and fittingly aimed at sin and sinners.**

**Jesus is sorrowful unto to death and His soul is in turmoil not because He is about to face physical death but because He is about to face \_\_\_\_\_\_\_\_\_\_\_\_\_ death. Jesus is about to drink the full cup of God’s wrath for the sins of man.**

**On the cross of the rightful wrath of God for the sin of those who \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_ will be placed on Jesus - fully and decisively - He will bear the full weight.**

**What happened that night in Gethsemane is for you and I. Because what happened that night in Gethsemane is because you and I (our sin).**

**It is for \_\_\_\_\_\_\_\_\_\_\_\_\_ sin that Jesus is sorrowful unto death.**

**Jesus goes willingly and \_\_\_\_\_\_\_\_\_\_\_\_ toward the Father’s will in order to take on a torment that no man has ever known.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_ in Jesus’s work, acknowledging that He bore our sin and our wrath, and that He calls us to repent is the mechanism and the tool by which God turns away His wrath and gives to us righteousness – right standing before Him.**

**If we do not repent and turn from our sin to trust in Jesus, then we must be those who bear the just wrath of God ourselves for our rebellion for all eternity, in a place called \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.**

Blanks: sin; sorrowful; cup; just; good; spiritual; repent & believe; my; lovingly; belief; Hell;

***“Until I Come, devote yourself to the public reading of Scripture, to exhortation, and to teaching.” 1 Timothy 4: 13***

**Congregational Scripture Reading – John 3: 16 -18**

For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him. Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God.