**SERMON NOTES**

**Turn Your Eyes Upon Jesus: The Superiority of Christ In All Things**

**A Sermon Series Through the Book of Hebrews**

**“Consider One Another”**

**Hebrews 10: 24-25**

**The command from God to believers in verse 24 is to consider \_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to the end that they stir up and provoke one another to love and good works.**

**The word translated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is the Greek “κατανοῶμεν”. It means to think deeply about something, to fix your eyes, study, bear in mind, retell, or to intensely reflect on and contemplate something. It is the idea of setting your heart’s affection and mind’s attention constantly on a certain thing.**

**One of the works of the Holy Spirit in a believer is to get their eyes off \_\_\_\_\_\_\_\_\_\_\_\_\_ and onto others.**

**The main and the chief instrument in God’s good design of fanning this flame of love and good works in other believers is: other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.**

**A practical way we can obey this command is to set the task of considering others before us each day as a goal and \_\_\_\_\_\_\_\_\_\_\_\_\_\_ for our lives.**

**A practical way to consider others to love and good works is to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ regularly and constantly for other church members.**

**A practical obedience to this command also looks like \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ faithfulness in your life to God.**

**One fruit and one right response to what Christ has done in your life believer is to consider, think deeply, and contemplate how you might \_\_\_\_\_\_\_\_\_\_\_\_\_ other believers to love and good works.**

**The weekly assembling together of believers is, in God’s design, the main place that our stirring up of other believers occurs (v25).**

**Another practical way we consider one another is our commitment to gather together \_\_\_\_\_\_\_\_\_\_\_\_\_ and consistently.**

**The call for us to have assurance when we draw near to God (23), the call for us to hold fast to our confession (v24), and the call for us to consider others that they might be stirred to love and good works each find their \_\_\_\_\_\_\_\_\_\_\_\_\_ through the believers regular and constant gathering with God’s people.**

**The \_\_\_\_\_\_\_\_\_\_\_\_\_\_ – God’s people - are the practical means that God has given you to obey what He is commanding.**

**To \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ neglect the gathering and assembling of God’s people is to cut oneself off to the very means by which Christ feeds, assures, and protects His people.**

**A Christian who voluntarily absences themselves (exceptions: truly homebound; work / military obligation; illness;) from God’s gathered people is a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ from what should be normal for Christians and from what is expected and commanded by God to His people (“let us not neglect gathering together”).**

**Over and over in the Bible (Psalm after Psalm - letter after letter – book after book) we see \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ specific and unique design to press His people on through the very gathering and assembling of that people in worship to Him.**

Blanks: one another; consider; self; believers; aim; pray; exampling; stir; assembling; regularly; resolve; church; voluntarily; deviation; God’s

**Congregational Scripture Reading – Ephesians 5: 25-27**

….Christ loved the church and gave himself up for her, that he might sanctify her, having cleansed her by the washing of water with the word, so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish