**SERMON NOTES**

**Turn Your Eyes Upon Jesus: The Superiority of Christ In All Things**

**A Sermon Series Through the Book of Hebrews**

**“Sure of Better Things – Things That Belong To Salvation”**

**Hebrews 6: 7-11**

**Big Idea: In the analogy of verses 7-8, the author gives us a picture of two kinds of people: (1) verse 8 illustrates the people of Hebrews 6: 4-6 who show in their continued disobedience and unrepentance that they never truly knew the gospel and also (2) verse 7 illustrates the people of Hebrews 6:9-12 who show themselves to be genuine and authentic Christians by the fruits of obedience and repentance that are continually born in their lives.**

**Hebrews 6:8 is a powerful and sobering picture of what the \_\_\_\_\_\_\_\_\_\_\_\_ says concerning those who continue in unrepentance and denial of Christ by word and/or action. In spite of all the care expended for their sake and cultivation in the gospel, their life still evidences a pattern to bear only the thorns of disobedience and the thistles of unrepentance - uninterested in and refusing to bear good and lasting fruit to the Lord of the harvest. Because of this, they place themselves in serious danger - near to being cursed.**

**The whole of what we have seen in this section of \_\_\_\_\_\_\_\_\_\_\_\_, though it may not appear this way at first, is life-saving and life-giving for the follower of Christ.**

**God doesn’t want that anyone would be under the \_\_\_\_\_\_\_\_\_\_\_\_ that they know Jesus yet bear no fruit of a sustained pattern of repentance, faith, and obedience in their life.**

**Hebrews 6:7 describes a different kind of person: a genuine and authentic fruit bearing \_\_\_\_\_\_\_\_\_\_\_\_.**

**The serious words of Hebrews 6:4-6 and what we have seen in previous weeks are not meant to cause doubt in the heart of \_\_\_\_\_\_\_\_\_\_\_\_ believers and followers of Christ – (those who are evidencing repentance, belief, obedience, bearing fruit in their life that is keeping with repentance) - sending them spiraling into doubt and fear that they are a moment away from undoing themselves and showing that they never had the faith that saves to begin with. That’s not the intention of God in this word.**

**The author of Hebrews feels that although what has been said thus far can be the case for some who might claim Christ, he is certain of \_\_\_\_\_\_\_\_\_\_\_\_things for these Hebrews – things of salvation.**

**One of the \_\_\_\_\_\_\_\_\_\_\_\_ that salvation is genuine and authentic in the life of a person is the fruit they bear in their life.**

**Apart from repenting of sin and believing in the life, death, resurrection of Jesus for sinners there is no \_\_\_\_\_\_\_\_\_\_\_\_.**

**The Bible also teaches us that a true and living \_\_\_\_\_\_\_\_\_\_\_\_ will show itself to be genuine in the fruit it bears.**

**It is \_\_\_\_\_\_\_\_\_\_\_\_ that faith is a product of works, rather works are the product of real faith.**

**Faith that is not accompanied by \_\_\_\_\_\_\_\_\_\_\_\_ is useless and dead (James 2:17), like a field that drinks up the rain and doesn’t produce crop but instead thorns and thistles.**

**True and genuine faith is not separated from but instead is \_\_\_\_\_\_\_\_\_\_\_\_ and evidenced by the fruit we bear in our lives.**

**The author is so optimistic because these Hebrews look in their Christian lives like the field in verse 7. They have received from God the cultivating and working of the gospel in their lives, the blessing of spiritual rain, and as a result they have born in their life not thorns of disobedience and the thistles of unrepentance but rather good crop and \_\_\_\_\_\_\_\_\_\_\_\_ fruit unto the Lord.**

**\_\_\_\_\_\_\_\_\_\_\_\_ knows both who are His and He knows the work that people.**

**Three tangible marks of fruit in the lives of these Hebrews that makes the author sure of the God’s work in their life unto salvation: (1) their “\_\_\_\_\_\_\_\_\_\_\_\_” (2) “love shown for His \_\_\_\_\_\_\_\_\_\_\_\_” (3) “\_\_\_\_\_\_\_\_\_\_\_\_ of the saints”.**

**Work in verse 10 is the active expressions of their faith, the deed and action along with their word, and the arms and legs of their individual belief evidenced \_\_\_\_\_\_\_\_\_\_\_\_.**

**The “work” or fruit of the Hebrews bore evidence that it is God alone who is mighty to save and mighty to \_\_\_\_\_\_\_\_\_\_\_\_ the rocky ground of the human heart - once only bearing thorns and thistles – now into fertile soil that can bear fruit.**

**In the Bible God’s \_\_\_\_\_\_\_\_\_\_\_\_ is His character, nature, reputation, love, justice, mercy, and salvation.**

**Regard and love for God’s name is a fruit bearing mark of the \_\_\_\_\_\_\_\_\_\_\_\_.**

**This is a true evidence of salvation: when believers live, not perfect, but in \_\_\_\_\_\_\_\_\_\_\_\_of Christ with a right placed concern for God’s reputation, renown, fame, and love for His name.**

**Another real and substantial testimony to the genuine of one’s faith is love for the \_\_\_\_\_\_\_\_\_\_\_\_ (other believers).**

**The Christian life is one that simply keeps \_\_\_\_\_\_\_\_\_\_\_\_, keeps repenting, keeps trusting and believing.**

*Blanks: Bible; Hebrews; illusion; Christian; genuine; better; evidences; salvation; faith; not; works; completed; sustained; God; work & name & serving; tangibly; change; name; believer; pursuit; saints; going;*

**Congregational Scripture Reading – Hosea 10:12**

**Sow for yourselves righteousness;**

**reap steadfast love; break up your fallow ground,  
for it is the time to seek the Lord,**

**that he may come and rain righteousness upon you.**

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