**SERMON NOTES**

**Turn Your Eyes Upon Jesus: The Superiority of Christ In All Things**

**A Sermon Series Through the Book of Hebrews**

**“Sympathetic Resonance”**

**Hebrews 4:14-16**

**BIG IDEA: This morning we will see that Jesus is the true and better High Priest of God – a theme and idea that will carry us through the bulk of what we have remaining for us in Hebrews into chapter 10.**

**Real, genuine, and authentic love for someone shows itself in both \_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_.**

**\_\_\_\_\_\_\_\_\_\_\_\_ have a great high priest, Jesus the son of God, who has passed through the heavens.**

**God takes His holiness and our sin \_\_\_\_\_\_\_\_\_\_\_\_.**

**The work of the high priest on the Day of Atonement and indeed the entire sacrificial system that we read about in the Old Testament was meant to be a \_\_\_\_\_\_\_\_\_\_\_\_and \_\_\_\_\_\_\_\_\_\_\_\_ reminder of the holiness of God, the sinfulness of man, and the separation that exist, because of it.**

**God is holy. Scripture says that His very character - who He is to His core - cannot tolerate \_\_\_\_\_\_\_\_\_\_\_\_ and even have it in His presence (Habakkuk 1:3; Psalm 5:4-5).**

**\_\_\_\_\_\_\_\_\_\_\_\_ is the great high priest of God who takes away sins.**

**The tabernacle, holy place, holy of holies, and the mercy seat, as sacred and holy as they were – were still \_\_\_\_\_\_\_\_\_\_\_\_ of the real reality in Heaven.**

**There is the real place, not a copy, but the true and actually place of God’s \_\_\_\_\_\_\_\_\_\_\_\_where He sits ruling and reigning in justice, righteousness, and love.**

**Jesus the great high priest passed through the heavens and into the very presence of God. He did not bring an external sacrifice like the high priests of old; He brought Himself as the true, supreme, and only \_\_\_\_\_\_\_\_\_\_\_\_ sufficient to deal with sin finally and remove the separation between holy God and sinful man for those who turn from sin and trust in His work.**

**Jesus was human, and as a human He is familiar with weakness and the pull and tug of \_\_\_\_\_\_\_\_\_\_\_\_ to sin.**

**One of the wonderful mysteries of the person of Jesus is that He is fully God but also He is full human. As such, He was tempted in all of the ways you and are tempted but unlike us, He remained steadfast, faithful, and \_\_\_\_\_\_\_\_\_\_\_\_ in the face of temptation.**

**The \_\_\_\_\_\_\_\_\_\_\_\_ of sin is the exact same now as it was in Jesus’s day.**

**At some level, all of our sin flows out from a temptation to elevate our own \_\_\_\_\_\_\_\_\_\_\_\_ over God, a lack of \_\_\_\_\_\_\_\_\_\_\_\_ in God, and a temptation to seek the kingdoms and glory of this \_\_\_\_\_\_\_\_\_\_\_\_\_\_ over God.**

**Jesus was tempted to seek his own personal gain and comfort by operating \_\_\_\_\_\_\_\_\_\_\_\_\_ of the Father’s will (Matthew 4: 1-3).**

**Jesus was also tempted as you and I are with not \_\_\_\_\_\_\_\_\_\_\_\_\_ God (Matthew 4: 5-6).**

**Jesus, was also tempted - in every way as we are - to seek the kingdoms and glory of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ over God (Matthew 4 v8-9).**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ held strong and did not give into temptation because He knew His mission was to serve and not to be served. He came to seek the comfort and gain of others by entrusting himself to God as an offering and sacrifice so that He might bring those who believe out of the fleeting kingdom of the world and into a lasting kingdom, the kingdom of God.**

**Jesus is not unable but, rather, He is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to sympathize with our weakness, because He was in every respect tempted as we are and is yet without sin.**

**Blanks: correction & affection; You; seriously; visible & certain; sin; Jesus; copies; throne; sacrifice; temptation; sinless; essence; comfort & trust & world; outside; trusting; world; Jesus; able;**

Congregational Scripture Reading – Matthew 4: 1-11

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. And after fasting forty days and forty nights, he was hungry. And the tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” But he answered, It is written,

Man shall not live by bread alone,  
    but by every word that comes from the mouth of God.

Then the devil took him to the holy city and set him on the pinnacle of the temple and said to him, If you are the Son of God, throw yourself down, for it is written,

He will command his angels concerning you

and

On their hands they will bear you up,  
    lest you strike your foot against a stone.

Jesus said to him, Again it is written, You shall not put the Lord your God to the test. Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. And he said to him, All these I will give you, if you will fall down and worship me.Then Jesus said to him, “Be gone, Satan! For it is written,

You shall worship the Lord your God  
    and him only shall you serve.

Then the devil left him, and behold, angels came and were ministering to him.

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