**SERMON NOTES**

**Turn Your Eyes Upon Jesus: The Superiority of Christ In All Things**

**A Sermon Series Through the Book of Hebrews**

**“Today, If You Hear His Voice”**

**Hebrews 3: 6-14**

**Big Idea: This new section of Hebrews (chapter 3) is a warning and a command to the Christian to remain faithful to Jesus and His gospel, for by doing so we show ourselves to be true believers.**

**\_\_\_\_\_\_\_\_\_\_\_\_ - that’s who the Hebrews were as believers and that’s who we are as believers. That is to say, we have been separated from sin and set apart to God (3:1).**

**The one who has repented of, is fighting sin, and currently trusting Christ has been made holy by \_\_\_\_\_\_\_\_\_\_\_\_.**

**Through Jesus we are given a new identity (holy) and also a new \_\_\_\_\_\_\_\_\_\_\_\_ (3:1).**

**The Christian doesn’t belong to this world; our citizenship is in another place because we share in a \_\_\_\_\_\_\_\_\_\_\_\_ calling.**

**The author of Hebrews is writing to people who would call and consider themselves Christians – \_\_\_\_\_\_\_\_\_\_\_\_ them to guard their hearts from being hardened and led away by the deceitfulness of sin.**

**Though many of the Hebrews claimed to know Jesus, their lives, actions, and hearts said otherwise. This meant that they were in serious danger of \_\_\_\_\_\_\_\_\_\_\_\_ Jesus and drifting so far that they would ultimately prove themselves to have never truly known Jesus and His gospel.**

**People with true faith in Christ remain \_\_\_\_\_\_\_\_\_\_\_\_ to Christ.**

**The clear teaching from these verses (v6 v&14) is that in order to share in Christ and in order to be the people of God you must keep believing, walking, and living in the \_\_\_\_\_\_\_\_\_\_\_\_.**

**If you are in Christ, you are Christ’s! Your salvation is \_\_\_\_\_\_\_\_\_\_\_\_ safe and secure.**

**The \_\_\_\_\_\_\_\_\_\_\_\_ teaches God’s power keeps us to the end but also stresses the fact that only those who persevere in their faith have been truly saved.**

**Remaining in the faith and living a life of continued \_\_\_\_\_\_\_\_\_\_\_\_ is the mark of a true Christian that will persevere until the end.**

**The Bible is saying that the life of a true believer is a \_\_\_\_\_\_\_\_\_\_\_\_ toward Christ in increasing obedience and repeated repentance.**

**The Bible, in patient love, is warning us that as Christians we must guard our heart from the deceitfulness of \_\_\_\_\_\_\_\_\_\_\_\_ lest we prove ourselves to have never known the gospel.**

**Continued unrepentant sin will \_\_\_\_\_\_\_\_\_\_\_\_ you and lead you away from God.**

**\_\_\_\_\_\_\_\_\_\_\_\_ is the root of disobedience.**

**The word \_\_\_\_\_\_\_\_\_\_\_\_ means to urge, plead, warn, or appeal strongly to someone.**

**The Bible’s \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_for our walk with Christ is the command to exhort one another.**

**For the sake of ourselves and others, the very best and \_\_\_\_\_\_\_\_\_\_\_\_thing we can do is call one another continually to the way of the gospel and the way of Christ.**

**The local \_\_\_\_\_\_\_\_\_\_\_\_ is the means and mechanism to obey the command of v13.**

**Salvation is not \_\_\_\_\_\_\_\_\_\_\_\_ by faithfulness, rather faithfulness is evidence of genuine salvation.**

Blanks: Holy; God; home; heavenly; warning; missing; faithful; gospel; kept; Bible; repentance; progression; sin; harden; unbelief; exhort; guard rail; loving; church; earned;

**Congregational Scripture Reading – Mark 4: 1-9; 13-20**

**“And he was teaching them many things in parables, and in his teaching he said to them: “Listen! Behold, a sower went out to sow. And as he sowed, some seed fell along the path, and the birds came and devoured it. Other seed fell on rocky ground, where it did not have much soil, and immediately it sprang up, since it had no depth of soil. And when the sun rose, it was scorched, and since it had no root, it withered away. Other seed fell among thorns, and the thorns grew up and choked it, and it yielded no grain. And other seeds fell into good soil and produced grain, growing up and increasing and yielding thirtyfold and sixtyfold and a hundredfold.” And he said, “He who has ears to hear, let him hear….”**

**…And he said to them, “Do you not understand this parable? How then will you understand all the parables? The sower sows the word. And these are the ones along the path, where the word is sown: when they hear, Satan immediately comes and takes away the word that is sown in them. And these are the ones sown on rocky ground: the ones who, when they hear the word, immediately receive it with joy. And they have no root in themselves, but endure for a while; then, when tribulation or persecution arises on account of the word, immediately they fall away. And others are the ones sown among thorns. They are those who hear the word, but the cares of the world and the deceitfulness of riches and the desires for other things enter in and choke the word, and it proves unfruitful. But those that were sown on the good soil are the ones who hear the word and accept it and bear fruit, thirtyfold and sixtyfold and a hundredfold.”**

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