**Sermon Notes**

**Who’s Your One?**

**“Indebted to Share the Gospel”**

**Romans 1: 14-17**

**What we want to see done by God in this focused time of “Who’s Your One” emphasis is the shaping of a church \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.**

**What we’re doing is not new or earthshattering – we are simply following the very command that Jesus has given all of us – to go therefore and \_\_\_\_\_\_\_\_\_\_\_\_\_\_disciples.**

**This effort is designed to ask you and I and all those who would count themselves among the people of God to answer the question “who’s your one”? Who is the person that \_\_\_\_\_\_\_\_\_\_\_\_\_\_ know that is lost and not a believer - and / or not connected to Church right now?**

**You and I don’t need another program, or method for evangelism; what we need is a white-hot \_\_\_\_\_\_\_\_\_\_\_\_\_\_ to see people who are far from God experience the new life He offers through Jesus Christ.**

**Two main reasons why “Who’s Your One” is the right focus for our church:**

**(1) Because of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_ in our community.**

**(2) Because of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_ of Jesus.**

**In the 1st century world of Paul shame and honor were like \_\_\_\_\_\_\_\_\_\_\_\_\_\_.**

**To \_\_\_\_\_\_\_\_\_\_\_\_\_\_ yourself then in the culture of 1st century Rome with something that seemed weak, foolish, or reckless – that was a sure-fire way to lose honor and bring shame on yourself.**

**Paul is not ashamed of the gospel because it is good news of God’s power for \_\_\_\_\_\_\_\_\_\_\_\_\_\_.**

**The message of the gospel is what \_\_\_\_\_\_\_\_\_\_\_\_\_\_ has done for us.**

**The gospel is \_\_\_\_\_\_\_\_\_\_\_\_\_\_ to transform our hearts, minds, and all that we are.**

**We need to be saved from the \_\_\_\_\_\_\_\_\_\_\_\_\_\_ of God – everyone, all people.**

**There is a truth that \_\_\_\_\_\_\_\_\_\_\_\_\_\_needs to hear and believe, and the gospel is that truth.**

**No one is too \_\_\_\_\_\_\_\_\_\_\_\_\_\_from the gospel; anyone can be saved.**

**No one is so\_\_\_\_\_\_\_\_\_\_\_\_\_\_ that they do not need the gospel.**

**In order to be made right with God you must \_\_\_\_\_\_\_\_\_\_\_\_\_\_ the gospel and \_\_\_\_\_\_\_\_\_\_\_\_\_\_ of sin.**

**One of the truest ways to know if faith is \_\_\_\_\_\_\_\_\_\_\_\_\_\_ is a life of belief and repentance of sin.**

**In the gospel God gives His righteousness to make \_\_\_\_\_\_\_\_\_\_\_\_\_\_ righteous.**

**Take Home Truth**

**If you and I really believe all of this then won’t we proclaim it? Won’t we live our lives by it? Won’t we feel indebtedness to make it known and endure whatever shame comes? Won’t we fight embarrassment? Won’t we speak clearly to what sin is and the need for Salvation? Who’s your one? Who are you indebted to?**

Corporate Scripture Reading – Romans 10:11-15

For the Scripture says, “Everyone who believes in him will not be put to shame.” For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him. For “everyone who calls on the name of the Lord will be saved.”

How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? And how are they to preach unless they are sent? As it is written, “How beautiful are the feet of those who preach the good news!”

**Blanks: culture; make; I; passion; lostness & worthiness; currency; align; salvation; God; power; wrath; everyone; far; good; believe & repent; genuine; us**