**SERMON NOTES**

**Perspectives**

**An Advent Sermon Series**

**“True God of True God”**

**John 18:37-38**

**\_\_\_\_\_\_\_\_\_\_\_\_ is the time when we celebrate the first coming of Jesus over two-thousand years ago.**

**Each Biblical author shares the same Christmas story, but often with a different aspect, component, or \_\_\_\_\_\_\_\_\_\_\_\_ that they want to emphasize and bring out for their readers.**

John’s perspective (John 18: 37-38) on the Christmas story is that Jesus has come to show the world \_**\_\_\_\_\_\_\_\_\_\_\_.**

Jesus’s \_**\_\_\_\_\_\_\_\_\_\_\_** does not begin in this world, nor does it garner its authority from this world.

Jesus came into the world - was born into the world - to be what He already was, \_**\_\_\_\_\_\_\_\_\_\_\_.**

Though He is a king, \_**\_\_\_\_\_\_\_\_\_\_\_** shows His rule and reign in a way that no Earthly king ever would.

Jesus lays aside His kingly role and comes to the Earth to give His life for those who would \_**\_\_\_\_\_\_\_\_\_\_\_**.

Jesus is able to fully \_**\_\_\_\_\_\_\_\_\_\_\_**with us.

Jesus never had a \_**\_\_\_\_\_\_\_\_\_\_\_**- He always was and always existed.

For something to be true there has to be a mark and a standard to which it is measured. As far as the Bible is concerned, that mark and that standard is \_**\_\_\_\_\_\_\_\_\_\_\_ alone**.

\_**\_\_\_\_\_\_\_\_\_\_\_** is all that God has said, done, and spoken.

\_**\_\_\_\_\_\_\_\_\_\_\_** bears witness to His coming and throughout His life to this truth - objective, real, and authentic - of who we are, what we need and exactly what He has done for us:

Jesus has come to keep the \_**\_\_\_\_\_\_\_\_\_\_\_** of God (Mat. 1:1).

Jesus has come to save \_**\_\_\_\_\_\_\_\_\_\_\_ (Mat 1: 1-17).**

Jesus has come to be\_**\_\_\_\_\_\_\_\_\_\_\_** and to be praised - totally, completely, and fully (Luke 1: 26- 2:38).

Jesus has come to redeem the \_**\_\_\_\_\_\_\_\_\_\_\_ to sin (Gal. 4: 1-5).**

***Blanks:*** *Advent; perspective; truth; kingdom; king; Jesus; believe; identify; beginning; God; Truth; Jesus; promises; sinners; worshipped; enslaved*